

Haywood County Schools Foundation, Inc.
Scholarship Award Application Form http://www.hcsf.haywood.k12.nc.us/

PLACE
PHOTO
HERE
(REQUIRED)

**Deadline – School Counseling Center Monday, March 14, 2022** 

| Name:   |
|---|
| High School:  |
| I. Checklist - incomplete application packet will not be considered.  |
| Complete enclosed application.  |
| Copies of Transcripts & SAT/ACT scores-highest verbal, math and writing must be included.                     |
| Provide two letters of reference, one of which must be from a community member (do not have to be in          |
| sealed envelopes).  |
| To be considered for any scholarship, students must provide a copy of the first page of the FAFSA form tha    |
| includes EFC Number (Expected Family Contribution). If help is needed while filling out FAFSA, please contact |
| Jenny Wood at jwood@haywood.k12.nc.us   |
| Completed applications must be printed and submitted to school Counseling Center                              |
| by <b>Monday, March 14, 2022.</b>   |
|   |

## Eligibility

To be eligible, a student must be currently enrolled in a Haywood County High School, and a graduating senior. Student must be planning to attend an approved secondary program (technical/community college, junior college, four-year institution), and have a 2.5 or better GPA.

# Scholarship Award

Checks shall be written on a quarter/semester basis to the institution contingent upon the student's continued good standing. Payment shall be made upon invoice received from the officer of the registrar of the respective college/university. For a renewal scholarship a copy of the previous semester grades is required to be submitted to the Foundation before further payment will occur. A minimum of a 2.5 GPA is required and recipient must be a full-time registered student to continue receiving the scholarship. *Receiving full scholarships from other sources may eliminate eligibility for certain HCSF scholarships. The HCSF reserves the right to revoke scholarships if guidelines are not met.* Scholarship affidavits will be collected from all recipients before payments are finalized. Your high school counselor will attach a transcript, make necessary copies, and forward all materials to:

Haywood County Schools Foundation, Inc. Attention: Jenny Wood, Executive Director 1230 North Main Street Waynesville, NC 28786

| Name:<br>(Last)        | (First)                      | (Middle)                    |              |     |
|------------------------|------------------------------|-----------------------------|--------------|-----|
| Permanent Address:     | Street Address               | City                        | State        | Zip |
| Phone:                 |                              |                             |              |     |
| Cell Phone:            | Stude                        | nt E-Mail Address:          |              |     |
| III. Family Informat   | <u>ion</u>                   |                             |              |     |
| Father's Name:         |                              |                             |              |     |
| Address:               |                              |                             |              |     |
| Education Level:       |                              |                             |              |     |
| Occupation:            | Cell Phone                   | :                           |              |     |
| Employer:              |                              |                             |              |     |
|                        |                              |                             |              |     |
| Mother's Name:         |                              |                             |              |     |
| Address:               |                              |                             |              |     |
| Education Level:       |                              |                             |              |     |
| Occupation:            | Cell Phone:                  |                             |              |     |
| Employer:              |                              |                             |              |     |
| Please provide the nun | nber of brothers/sisters who | o are living at your home a | nd their age | es. |
| Brothers:              | Sisters:                     |                             |              |     |

**II. Student Information** (Please print in black ink or type.)

| IV. Financial Information   |   |   |                                       |
|---|---|---|---------------------------------------|
| Are you eligible for free or reduced-pri  | ce lunch? Yes                                       | s No  |                                       |
| In what range was your family or guard  | dian's income                                       | for the previous c  | alendar year:                         |
| Below \$15,000 \$15,000-\$25,000 \$25,000-\$40,000 \$40,000-\$60,000  |   | \$60,000-\$80,000<br>\$80,000-\$100,000<br>\$100,000-\$120,00<br>\$120,000- or Abov | 00                                    |
| Please discuss any family or personal c   | ircumstances <sup>-</sup>                           | that you feel are r   | elevant.                              |
| This is found on the first page of the FA the Expected Family Contribution (EFC contact Jenny Wood at jwood@haywoo  V. College Information: | FSA report. <b>In</b> i) with this ap  od.k12.nc.us | clude a copy of the pication. If help i   |                                       |
| Please list colleges you plan to attend   | T   |   |                                       |
| COLLEGE   | COST  | ACCEPTED  | PENDING NOTIFICATION                  |
|   |   |   |                                       |
| Please list below any scholarships or lo amount. If you have received a financi you plan to attend please include with                      | al statement s<br>application.                      | showing costs/loa   | ns/grants from the college/university |
| What is your intended major in college  | e?  |   |                                       |

### **VI. SCHOOL ACTIVITIES:**

NOTE: APPLICANT MAY CHOOSE TO SUBMIT AN ATTACHED LISTING OF THE FOLLOWING INFORMATION IN LIEU OF USING THIS FORM.

Please list extracurricular activities in which you have participated during the past four years. (Include clubs, school sports, student government, fine arts, other honors/awards, etc.)

| ACTIVITY | NO./YEARS | LEADERSHIP POSITIONS, LETTERS EARNED, AWARDS, RECOGNITION, ETC. |
|----------|-----------|---|
|          |           |   |
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|          |           |   |

# **VII. COMMUNITY & PERSONAL ACTIVITIES**

Please list community, religious and personal activities in which you have participated during the past four years. (Include volunteer work, youth programs, athletic programs, music, dance, scouting, 4-H, and hobbies to which you have devoted time).

| ACTIVITY | NO./YEARS | LEADERSHIP POSITIONS, LETTERS EARNED, AWARDS, RECOGNITION, ETC. |
|----------|-----------|---|
|          |           |   |
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#### **VIII. WORK EXPERIENCE**

Please list any work experience (including self-employment) for the past four years. (Include employment during the school year and summer months.) Complete this information beginning with your most recent work experience.

| EMPLOYER | POSITION | DATES OF EMPLOYMENT | AVERAGE<br>HRS/WK | AMOUNT EARNED |
|----------|----------|---------------------|-------------------|---------------|
|          |          |                     |                   |               |
|          |          |                     |                   |               |
|          |          |                     |                   |               |
|          |          |                     |                   |               |
|          |          |                     |                   |               |

| In the space below please type a brief statement expressing your future goals, your interests, hobbies, etc., and why you want or need this scholarship.       |
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| By signing this application, you are stating that the information you submitted is accurate and correct to the best of you and your guardian/parent knowledge. |
| Student  |
| Parent/Guardian  |
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